

#001 000 000 321 90 00

7121 E Loop Road, PO Box 371 Stevenson, Washington 98648

20____ Vacation Rental Application (Stevenson Sales Tax Location Code 3002)

| Vacation Rental Tax Lot #: | | | |
|--|--|--|-------------------------|
| | | | |
| Phone #: | | Phone #: | |
| Email Address: | | Email Address: | |
| Permanent Residence: | | Contact Person Address: | |
| City: | | City: | |
| State: | ZIP: | State: | ZIP: |
| Mailing Address: | | Mailing Address: | |
| City: | | City: | |
| State: | ZIP: | State: | ZIP: |
| This vacation rental home will collect and remit state and local sales and use taxes and special hotel/motel taxes as required by the City and State of Washington Department of Revenue. The City is authorized reasonable access to the vacation rental | | The City has the right to provide the names and phone number of the owner and contact person to help resolve disruption caused by the vacation rental home. The Good Neighbor Guidelines will be provided to guests of | |
| home to carry out the administrative duties of SMC 5.20. The last Vacation Rental Inspection was conducted on | | the vacation rental home. The Guidelines \(\sum \text{will } \subseteq \text{will not b} \) incorporated into the occupant's rental contract. There are \(\subseteq \text{off-street} \) and \(\subseteq \subseteq \text{on-street} \) parking space available to the vacation rental home. It is understood that on street spaces are not for the exclusive use of the vacation rental home, and a diagram of parking spaces will be provided to guests which expresses this. | |
| The annual neighborhood notice will be sent or handed out to all owners and/or occupants of adjacent and abutting property. This vacation rental home will maintain liability insurance covering its use as a vacation rental home. | | | |
| Incomplete appli | cations will not be accepted. | Please ensure that all fees & | submittals are included |
| olicant Name: | Signatu | re: | Date: |
| ☐ Check here if this prope | erty is no longer used as a Vacation F | Rental Home | |
| | | | |
| Office Use Only: | Application Fee: Date: | Receipt #: | License #: |