

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } SS

The undersigned, being first duly sworn on oath, deposes and says: That he/she is an authorized representative of the SKAMANIA COUNTY PIONEER, a weekly newspaper, which has been established, published in the English language, and circulated continuously as a weekly newspaper in the City of Stevenson, and in said County and State, and of general circulation in said county for more then six (6) months prior to the date of the first publication of the Notice hereto attached, and that the said Skamania County Pioneer was on the 7th day of July, 1941, approved as a legal newspaper by the Superior Court of said Skamania County, and that the annexed is true copy of the notice in the exact form annexed, was published in regular issues of The Skamania County Pioneer which was regularly distributed to its subscribers during the below stated period.

The annexed notice, a

Public Hearing SMP
Amendments
was published on February 9 & 16, 2022

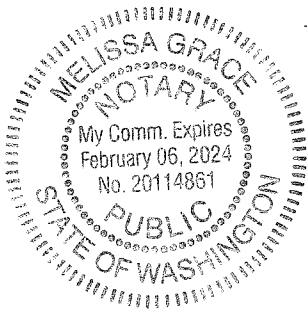
The amount of the fee charged for the foregoing publication is the sum of \$ 101.40

Jerome Fink
Newspaper Representative

Subscribed and sworn to before me this

17 day of February, 2022

Melissa Grace
Notary Public in and for the
State of Washington



Public Hearing Notice for
Periodic Review SMP Amend-
ments

City of Stevenson Shoreline
Master Program Comprehen-
sive Update and Periodic Re-
view Public Hearing. The
City of Stevenson is accepting
comments on a combined compre-
hensive update and periodic
review of the City's shoreline
master program (SMP) under
RCW 90.58.080(2) and (4).
The City has updated and
reviewed the SMP and finds
it consistent with applicable
laws, rules and the compre-
hensive plan. The City previously
approved a Draft SMP for state
review and is now considering
adoption, including changes
required and recommended
by WA Department of Ecology
as part of the final approval
process. Public comments will
be accepted from Feb 9 to Mar
14 at 5 p.m. The public hear-
ing is set for Feb 17 at 6:00pm
at City Hall. Send comments
to the City's Shoreline Ad-
ministrator, Ben Shumaker,
at 7121 E Loop Rd, PO Box
371, Stevenson, WA 98648 or
planning@ci.stevenson.wa.us.
Related documents are avail-
able for review at [https://www.
ci.stevenson.wa.us/planning/
project/shoreline-masters-pro-
gram](https://www.ci.stevenson.wa.us/planning/project/shoreline-masters-program) and 7121 E Loop Road.
Published in the Skamania
County Pioneer
Feb. 9 & 16, 2022

Public Comment Summary: City of Stevenson State Approval with Required & Recommended Changes

Local Public Comment Period: February 9 – March 14, 2022

Prepared by Ben Shumaker, City of Stevenson; March 14, 2022

Reviewed by the Stevenson Planning Commission/Shoreline Advisory Committee on March 14, 2022

Comment Number	SMP Topic / Section	Commenter	Comment – Summarized*	Local Government Response & Rationale
1	Shoreline Jurisdiction	M. Repar, Shoreline Advisory Committee, March 5 th , 2022	Suggests use of alternate name for a Shoreline waterbody (Ash Lake instead of Ashes Lake)	City staff reviewed this comment from a Shoreline Advisory Committee member. The comment is unrelated to the Required or Recommended Changes from the Department of Ecology. City staff consulted with the USGS Geographic Name Information System and confirmed Ashes Lake is the name applied to the area. Staff then advised the Commenter to investigate the US Board of Geographic Name’s process to change names.
2	Global	City Council Public Hearing, February 17 th , 2022	No testimony was given at the public hearing.	None.
3	Global	Shoreline Advisory Committee/ Planning Commission, March 7 th , 2022	Reviewed the Recommended Changes in Attachment C & C1 of Ecology’s approval. Tentatively agreed to accept all recommended changes with 1 exception. The modification in #20 would result in incorrect grammar. The recommendation to delete “that” was rejected, but the recommendation to delete “...ing” was accepted.	None.
4	Global	M. Repar, Shoreline Advisory Committee, March 13 th , 2022	Supports City adoption with changes as discussed on March 7 th .	None.

**See original comment letter for complete verbiage.*



Ben Shumaker <ben@ci.stevenson.wa.us>

Special Stevenson Planning Commission Meeting - Shoreline Master Program & Comprehensive Plan

repar@saw.net <repar@saw.net>

Sat, Mar 5, 2022 at 2:03 PM

To: Ben Shumaker <ben@ci.stevenson.wa.us>

Cc: planning <planning@ci.stevenson.wa.us>

Can we agree on one name for Ash Lake--F&W calls it Ashes lake but other references use Ash Lake. Lowell's name was Ash, if I remember correctly. Little Ash Lake, too. Thanks.

Mary Repar
P.O. Box 103
Stevenson, WA 98648

tel: (360) 726-7052

From: "Ben Shumaker" <ben@ci.stevenson.wa.us>

To: "planning" <planning@ci.stevenson.wa.us>

Sent: Tuesday, March 1, 2022 12:12:19 PM

Subject: Special Stevenson Planning Commission Meeting - Shoreline Master Program & Comprehensive Plan

[Quoted text hidden]



Ben Shumaker <ben@ci.stevenson.wa.us>

A New Meeting Document is Available from Stevenson, WA

repar <repar@saw.net>

Sun, Mar 13, 2022 at 5:25 PM

To: Ben Shumaker <ben@ci.stevenson.wa.us>, planning <planning@ci.stevenson.wa.us>

Dear Ben, and Planning Commission,

I will not be at the March 14th commission meeting. I want to reiterate my support for the SMP, where we went through the suggestions from Ecology, etc., and as as we talked about all the changes and approved them, this last week during the special meeting of the commission and members of the Advisory Board. A lot of hard work went into this document and it should be sent to the City Council for approval. Thank you for all your labor on this document too, Ben.

As you all know I believe that if we protect our environment and ecosystems all of us, human and not human, will benefit. For if our environment is healthy then so shall we all be healthy.

Mary Repar
P.O. Box 103
Stevenson, WA 98648
tel: (360) 726-7052

From: Ben <ben@ci.stevenson.wa.us>

To: planning <planning@ci.stevenson.wa.us>

Date: Friday, 11 March 2022 2:20 PM PST

Subject: FW: A New Meeting Document is Available from Stevenson, WA

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